

2021 EASTERN ANALYTICAL SYMPOSIUM & EXPOSITION

[An IRS 501(c)(3) Non-Profit Educational Organization Managed by Volunteer Scientists]

Crowne Plaza Princeton - Conference Center, Plainsboro Township, NJ November 15 - 17, 2021 Monday-Wednesday





APPLICATION for EXHIBIT SPACE

SPACE RENTAL

Booths are 8' x 10'
Booths\$ 3,150.
Booths are carpeted, but do not include furniture.
Tabletops are 6' long
Tabletops\$ 2,100.
Tabletops are carpeted, and include a draped table
and two chairs.
D (D1' 1771 A

Payment Policy - Payment Policy - When your Application for Exhibit Space is received, you will be e-mailed an invoice. Payment of at least 50 percent of Space Rental Fee must be received within 14 days of your receipt of the invoice, unless alternate arrangements have been made with the Exposition Director. Unpaid balance, if any, is due by May 1, 2021. After June 1, 2021, Full Rental Fee must be received within 14 days of your receipt of the invoice.

Refund Policy - You may receive a refund of 50% of what you have paid for your booth rental if cancellation in writing is received by May 1, 2021; 25% if received by June 1, 2021. No Refund if cancellation is received after June 1, 2021.

SUN	MON	TUES	WED	THUR
14	15	16	17	18
SETUP	9 - 4	9 - 5:30	9-4 4-11	
8-7	← S	н о w—	> Dismantle	

Payment Policy - Payment Policy - When your Application for Exhibit Space is received, you will be e-mailed an invoice. **Payment of at least 50 percent**Of Space Rental Fee must be received within 14 United States, as we focus on Enhancing Analytical Chemistry With Sustainable Solutions. In 2021, we will remain at the Crowne Plaza Princeton - Conference Center in Plainsboro, NJ. This modern facility, located close to a large concentration of analytical chemists and scientists, allows us to hold the exposition, technical program, and short courses all under one roof.

The exposition, which consists of a combination of tabletop displays and standard booths, will be located in the Wilson Room, Madison Room, and Lakeside Terrace all on the first floor, as well as Waterfront and Bridgeview, located on the lower level. Your 8' by 10' booth or 6' tabletop display includes four exhibitor registrations for your personnel, invited customer vouchers to allow your customers to attend the exposition for free or at a reduced cost, and free access to the pre-registrants' list and attendees' list.

2021 EAS BOOTH SELECTION PROTOCOL

Please refer to floor plan on reverse side.

Exhibitors are limited to one booth or one tabletop. After February 1, 2021, if space is still available exhibitors who choose to, may increase their space. From December 10, 2020 to January 10, 2021, companies that exhibited with us in 2020 have right of first refusal on their 2020 space. If you would like to exhibit in 2021, but wish to change locations, please complete the application below, indicating your preferences. Relocating exhibitors will be accommodated in order of receipt of their booth applications. Your 2020 location will not be released unless you agree to an alternate location for 2021. After January 15, 2021 companies who did not exhibit with us in 2020 may apply for space. New exhibitors will be accommodated in order of receipt of their booth applications.

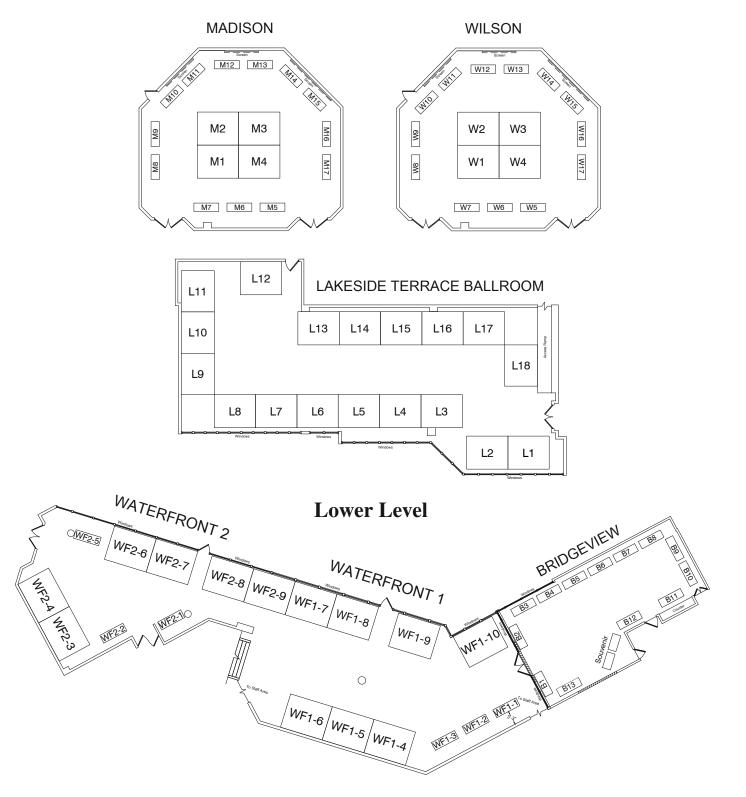
	Diagraphy diagraphy at horse and all the management	Df	
	Please indicate whether you wish to reserve:	Preferred room:	
	8' by 10' booth	Lakeside Terrace	
	6' tabletop	Madison	
		Wilson	
		Waterfront	
		Bridgeview	
	I would also like to reserve an instrument demo	room/seminar room for the 2021 FAS	
	I would also like to reserve all first unleft defile	100111/3011111101 TOT THE 2021 E/15.	
Please	print legibly and e-mail or mail this comp		ugh.
		leted form to Janine Kishba	O
Authorized by	print legibly and e-mail or mail this comp	leted form to Janine Kishba	
Authorized by	print legibly and e-mail or mail this comp	leted form to Janine Kishba	
Authorized by Title Company Name	print legibly and e-mail or mail this comp Signature e-mail:	leted form to Janine Kishba	
Authorized by Title Company Name Address	print legibly and e-mail or mail this comp Signature e-mail:	leted form to Janine Kishba	

Eastern Analytical Symposium P.O. Box 185 Spring Lake, NJ 07762 Janine Kishbaugh
Exposition Director
phone: 610-509-2354
email: exposition@eas.org

FOR OFFICE USE ONLY			

EXPOSITION FLOOR PLAN

First Floor





2021 EASTERN ANALYTICAL SYMPOSIUM & EXPOSITION

[An IRS 501(c)(3) Non-Profit Educational Organization Managed by Volunteer Scientists]

Crowne Plaza Princeton - Conference Center, Plainsboro Township, NJ November 15 - 17, 2021 Monday-Wednesday

EXPOSITION HOURS: 9 am - 4 pm Monday, Wednesday, Tuesday 9 am - 5:30 pm

